

## ADDITIONAL READINGS

### Additional readings for Monday's quiz (read on Saturday and Sunday)

#### Matthew 1 & 2; Isaiah 7 & 9

- Matthew 1:1** The book of the generation of Jesus Christ, the son of David, the son of Abraham.
- 2** Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
- 3** And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
- 4** And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
- 5** And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
- 6** And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;
- 7** And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
- 8** And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;
- 9** And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;
- 10** And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;
- 11** And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:
- 12** And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;
- 13** And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
- 14** And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
- 15** And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
- 16** And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
- 17** So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.
- 18** Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit.
- 19** Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.
- 20** But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.
- 21** And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
- 22** Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- 23** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
- 24** Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
- 25** And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

- Matthew 2:1** Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
- 2** Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- 3** When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
- 4** And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
- 5** And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,
- 6** And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
- 7** Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.
- 8** And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.
- 9** When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
- 10** When they saw the star, they rejoiced with exceeding great joy.

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- 11** And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.
- 12** And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.
- 13** And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
- 14** When he arose, he took the young child and his mother by night, and departed into Egypt:
- 15** And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.
- 16** Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.
- 17** Then was fulfilled that which was spoken by Jeremiah the prophet, saying,
- 18** In Rama there was a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.
- 19** But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,
- 20** Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.
- 21** And he arose, and took the young child and his mother, and came into the land of Israel.
- 22** But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
- 23** And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.
- Isaiah 7:1** And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.
- 2** And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
- 3** Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;
- 4** And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
- 5** Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,
- 6** Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:
- 7** Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.
- 8** For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.
- 9** And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.
- 10** Moreover the LORD spake again unto Ahaz, saying,
- 11** Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.
- 12** But Ahaz said, I will not ask, neither will I tempt the LORD.
- 13** And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?
- 14** Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
- 15** Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.
- 16** For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

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- 17** The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.
- 18** And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.
- 19** And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
- 20** In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.
- 21** And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;
- 22** And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.
- 23** And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.
- 24** With arrows and with bows shall men come thither; because all the land shall become briers and thorns.
- 25** And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.
- Isaiah 9:1** Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.
- 2** The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
- 3** Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.
- 4** For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.
- 5** For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.
- 6** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7** Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
- 8** The Lord sent a word into Jacob, and it hath lighted upon Israel.
- 9** And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,
- 10** The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars.
- 11** Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;
- 12** The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.
- 13** For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.
- 14** Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.
- 15** The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.
- 16** For the leaders of this people cause them to err; and they that are led of them are destroyed.
- 17** Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.
- 18** For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.
- 19** Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

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- 20** And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
- 21** Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

### Additional readings for Tuesday's quiz (read on Monday)

#### Matthew 3; Isaiah 40

- Matthew 3:1** In those days came John the Baptist, preaching in the wilderness of Judaea,
- 2** And saying, Repent ye: for the kingdom of heaven is at hand.
- 3** For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- 4** And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
- 5** Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
- 6** And were baptized of him in Jordan, confessing their sins.
- 7** But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
- 8** Bring forth therefore fruits meet for repentance:
- 9** And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
- 10** And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
- 11** I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and with fire:
- 12** Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
- 13** Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
- 14** But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
- 15** And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
- 16** And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- 17** And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

**Isaiah 40:1** Comfort ye, comfort ye my people, saith your God.

- 2** Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.
- 3** The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
- 4** Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
- 5** And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.
- 6** The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field:
- 7** The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass.
- 8** The grass withereth, the flower fadeth: but the word of our God shall stand for ever.
- 9** O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

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- 10 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.
- 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.
- 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?
- 13 Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?
- 14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?
- 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.
- 16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.
- 17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.
- 18 To whom then will ye liken God? or what likeness will ye compare unto him?
- 19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.
- 20 He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.
- 21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?
- 22 It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
- 23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.
- 24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.
- 25 To whom then will ye liken me, or shall I be equal? saith the Holy One.
- 26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.
- 27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?
- 28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.
- 29 He giveth power to the faint; and to them that have no might he increaseth strength.
- 30 Even the youths shall faint and be weary, and the young men shall utterly fall:
- 31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

### Additional readings for Wednesday's quiz (read on Tuesday)

#### Matthew 4; Deuteronomy 6 & 8

- Matthew 4:1** Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
- 2 And when he had fasted forty days and forty nights, he was afterward an hungred.
- 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
- 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
- 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
- 6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

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- 8** Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
- 9** And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
- 10** Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 11** Then the devil leaveth him, and, behold, angels came and ministered unto him.
- 12** Now when Jesus had heard that John was cast into prison, he departed into Galilee;
- 13** And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
- 14** That it might be fulfilled which was spoken by Esaias the prophet, saying,
- 15** The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;
- 16** The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
- 17** From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
- 18** And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
- 19** And he saith unto them, Follow me, and I will make you fishers of men.
- 20** And they straightway left their nets, and followed him.
- 21** And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
- 22** And they immediately left the ship and their father, and followed him.
- 23** And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- 24** And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
- 25** And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

**Deuteronomy 6:1** Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

- 2** That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.
- 3** Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.
- 4** Hear, O Israel: The LORD our God is one LORD:
- 5** And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.
- 6** And these words, which I command thee this day, shall be in thine heart:
- 7** And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
- 8** And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
- 9** And thou shalt write them upon the posts of thy house, and on thy gates.
- 10** And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,
- 11** And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
- 12** Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.
- 13** Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.
- 14** Ye shall not go after other gods, of the gods of the people which are round about you;
- 15** (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

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- 16** Ye shall not tempt the LORD your God, as ye tempted him in Massah.
- 17** Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.
- 18** And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers.
- 19** To cast out all thine enemies from before thee, as the LORD hath spoken.
- 20** And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?
- 21** Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:
- 22** And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
- 23** And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.
- 24** And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.
- 25** And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

**Deuteronomy 8:1** All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

- 2** And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.
- 3** And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.
- 4** Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
- 5** Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.
- 6** Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.
- 7** For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;
- 8** A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
- 9** A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.
- 10** When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.
- 11** Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:
- 12** Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;
- 13** And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;
- 14** Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
- 15** Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;
- 16** Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
- 17** And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.
- 18** But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.
- 19** And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.
- 20** As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

## ADDITIONAL READINGS

### Additional readings for Thursday's quiz (read on Wednesday)

#### Matthew 8–10; John 5; Leviticus 25

- Matthew 8:1** When he was come down from the mountain, great multitudes followed him.
- 2** And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- 3** And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
- 4** And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
- 5** And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
- 6** And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
- 7** And Jesus saith unto him, I will come and heal him.
- 8** The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.
- 9** For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
- 10** When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
- 11** And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- 12** But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
- 13** And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.
- 14** And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
- 15** And he touched her hand, and the fever left her: and she arose, and ministered unto them.
- 16** When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:
- 17** That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.
- 18** Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.
- 19** And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.
- 20** And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.
- 21** And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
- 22** But Jesus said unto him, Follow me; and let the dead bury their dead.
- 23** And when he was entered into a ship, his disciples followed him.
- 24** And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
- 25** And his disciples came to him, and awoke him, saying, Lord, save us: we perish.
- 26** And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.
- 27** But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!
- 28** And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
- 29** And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
- 30** And there was a good way off from them an herd of many swine feeding.
- 31** So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.
- 32** And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

## ADDITIONAL READINGS

**33** And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

**34** And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

**Matthew 9:1** And he entered into a ship, and passed over, and came into his own city.

**2** And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

**3** And, behold, certain of the scribes said within themselves, This man blasphemeth.

**4** And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

**5** For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

**6** But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

**7** And he arose, and departed to his house.

**8** But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

**9** And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

**10** And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

**11** And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

**12** But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

**13** But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

**14** Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

**15** And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

**16** No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

**17** Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

**18** While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

**19** And Jesus arose, and followed him, and so did his disciples.

**20** And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

**21** For she said within herself, If I may but touch his garment, I shall be whole.

**22** But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

**23** And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

**24** He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

**25** But when the people were put forth, he went in, and took her by the hand, and the maid arose.

**26** And the fame hereof went abroad into all that land.

**27** And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

**28** And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

**29** Then touched he their eyes, saying, According to your faith be it unto you.

**30** And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

**31** But they, when they were departed, spread abroad his fame in all that country.

**32** As they went out, behold, they brought to him a dumb man possessed with a devil.

**33** And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

## **ADDITIONAL READINGS**

- 34** But the Pharisees said, He casteth out devils through the prince of the devils.
- 35** And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
- 36** But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- 37** Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;
- 38** Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.
- Matthew 10:1** And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
- 2** Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
- 3** Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;
- 4** Simon the Canaanite, and Judas Iscariot, who also betrayed him.
- 5** These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
- 6** But go rather to the lost sheep of the house of Israel.
- 7** And as ye go, preach, saying, The kingdom of heaven is at hand.
- 8** Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
- 9** Provide neither gold, nor silver, nor brass in your purses,
- 10** Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
- 11** And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.
- 12** And when ye come into an house, salute it.
- 13** And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
- 14** And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
- 15** Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
- 16** Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
- 17** But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 18** And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
- 19** But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- 20** For it is not ye that speak, but the Spirit of your Father which speaketh in you.
- 21** And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.
- 22** And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.
- 23** But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
- 24** The disciple is not above his master, nor the servant above his lord.
- 25** It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?
- 26** Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.
- 27** What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.
- 28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
- 29** Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
- 30** But the very hairs of your head are all numbered.
- 31** Fear ye not therefore, ye are of more value than many sparrows.

## **ADDITIONAL READINGS**

- 32** Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
- 33** But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
- 34** Think not that I am come to send peace on earth: I came not to send peace, but a sword.
- 35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.
- 36** And a man's foes shall be they of his own household.
- 37** He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
- 38** And he that taketh not his cross, and followeth after me, is not worthy of me.
- 39** He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
- 40** He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.
- 41** He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
- 42** And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

**John 5:1** After this there was a feast of the Jews; and Jesus went up to Jerusalem.

- 2** Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3** In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4** For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5** And a certain man was there, which had an infirmity thirty and eight years.
- 6** When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?
- 7** The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8** Jesus saith unto him, Rise, take up thy bed, and walk.
- 9** And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
- 10** The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.
- 11** He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
- 12** Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?
- 13** And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.
- 14** Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
- 15** The man departed, and told the Jews that it was Jesus, which had made him whole.
- 16** And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
- 17** But Jesus answered them, My Father worketh hitherto, and I work.
- 18** Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.
- 19** Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
- 20** For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.
- 21** For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.
- 22** For the Father judgeth no man, but hath committed all judgment unto the Son:
- 23** That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
- 24** Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

## ADDITIONAL READINGS

- 25** Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- 26** For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- 27** And hath given him authority to execute judgment also, because he is the Son of man.
- 28** Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
- 29** And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
- 30** I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
- 31** If I bear witness of myself, my witness is not true.
- 32** There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.
- 33** Ye sent unto John, and he bare witness unto the truth.
- 34** But I receive not testimony from man: but these things I say, that ye might be saved.
- 35** He was a burning and a shining light: and ye were willing for a season to rejoice in his light.
- 36** But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
- 37** And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
- 38** And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
- 39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
- 40** And ye will not come to me, that ye might have life.
- 41** I receive not honour from men.
- 42** But I know you, that ye have not the love of God in you.
- 43** I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.
- 44** How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?
- 45** Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.
- 46** For had ye believed Moses, ye would have believed me; for he wrote of me.
- 47** But if ye believe not his writings, how shall ye believe my words?

**Leviticus 25:1** And the LORD spake unto Moses in mount Sinai, saying,

- 2** Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
- 3** Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
- 4** But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
- 5** That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.
- 6** And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee.
- 7** And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.
- 8** And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- 9** Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
- 10** And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.
- 11** A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.
- 12** For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.
- 13** In the year of this jubile ye shall return every man unto his possession.

## ADDITIONAL READINGS

- 14** And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:
- 15** According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:
- 16** According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.
- 17** Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.
- 18** Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.
- 19** And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.
- 20** And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:
- 21** Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.
- 22** And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.
- 23** The land shall not be sold for ever: for the land is mine, for ye are strangers and sojourners with me.
- 24** And in all the land of your possession ye shall grant a redemption for the land.
- 25** If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.
- 26** And if the man have none to redeem it, and himself be able to redeem it;
- 27** Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.
- 28** But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.
- 29** And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.
- 30** And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.
- 31** But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.
- 32** Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.
- 33** And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.
- 34** But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.
- 35** And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.
- 36** Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.
- 37** Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
- 38** I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.
- 39** And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:
- 40** But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.
- 41** And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.
- 42** For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.
- 43** Thou shalt not rule over him with rigour; but shalt fear thy God.
- 44** Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.
- 45** Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.
- 46** And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

## ADDITIONAL READINGS

- 47** And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:
- 48** After that he is sold he may be redeemed again; one of his brethren may redeem him:
- 49** Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.
- 50** And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.
- 51** If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.
- 52** And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.
- 53** And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.
- 54** And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.
- 55** For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

### Additional readings for Friday's quiz (read on Thursday)

#### Matthew 11 – 14:23; John 6; Isaiah 54

- Matthew 11:1** And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.
- 2** Now when John had heard in the prison the works of Christ, he sent two of his disciples,
- 3** And said unto him, Art thou he that should come, or do we look for another?
- 4** Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
- 5** The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
- 6** And blessed is he, whosoever shall not be offended in me.
- 7** And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
- 8** But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.
- 9** But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
- 10** For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 11** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
- 12** And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
- 13** For all the prophets and the law prophesied until John.
- 14** And if ye will receive it, this is Elias, which was for to come.
- 15** He that hath ears to hear, let him hear.
- 16** But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
- 17** And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.
- 18** For John came neither eating nor drinking, and they say, He hath a devil.
- 19** The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.
- 20** Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:
- 21** Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
- 22** But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

## ADDITIONAL READINGS

- 23** And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
- 24** But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.
- 25** At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
- 26** Even so, Father: for so it seemed good in thy sight.
- 27** All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.
- 28** Come unto me, all ye that labour and are heavy laden, and I will give you rest.
- 29** Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- 30** For my yoke is easy, and my burden is light.
- Matthew 12:1** At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.
- 2** But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
- 3** But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;
- 4** How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
- 5** Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
- 6** But I say unto you, That in this place is one greater than the temple.
- 7** But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
- 8** For the Son of man is Lord even of the sabbath day.
- 9** And when he was departed thence, he went into their synagogue:
- 10** And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.
- 11** And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?
- 12** How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.
- 13** Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.
- 14** Then the Pharisees went out, and held a council against him, how they might destroy him.
- 15** But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;
- 16** And charged them that they should not make him known:
- 17** That it might be fulfilled which was spoken by Esaias the prophet, saying,
- 18** Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.
- 19** He shall not strive, nor cry; neither shall any man hear his voice in the streets.
- 20** A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
- 21** And in his name shall the Gentiles trust.
- 22** Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
- 23** And all the people were amazed, and said, Is not this the son of David?
- 24** But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.
- 25** And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
- 26** And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
- 27** And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.
- 28** But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

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- 29** Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
- 30** He that is not with me is against me; and he that gathereth not with me scattereth abroad.
- 31** Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Spirit shall not be forgiven unto men.
- 32** And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Spirit, it shall not be forgiven him, neither in this world, neither in the world to come.
- 33** Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.
- 34** O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
- 35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
- 36** But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- 37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
- 38** Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
- 39** But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
- 40** For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
- 41** The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.
- 42** The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.
- 43** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
- 44** Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.
- 45** Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.
- 46** While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.
- 47** Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.
- 48** But he answered and said unto him that told him, Who is my mother? and who are my brethren?
- 49** And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!
- 50** For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

**Matthew 13:1** The same day went Jesus out of the house, and sat by the sea side.

- 2** And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
- 3** And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
- 4** And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:
- 5** Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
- 6** And when the sun was up, they were scorched; and because they had no root, they withered away.
- 7** And some fell among thorns; and the thorns sprung up, and choked them:
- 8** But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
- 9** Who hath ears to hear, let him hear.
- 10** And the disciples came, and said unto him, Why speakest thou unto them in parables?
- 11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

## **ADDITIONAL READINGS**

- 12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
- 13** Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
- 14** And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
- 15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
- 16** But blessed are your eyes, for they see: and your ears, for they hear.
- 17** For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.
- 18** Hear ye therefore the parable of the sower.
- 19** When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.
- 20** But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
- 21** Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.
- 22** He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
- 23** But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
- 24** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
- 25** But while men slept, his enemy came and sowed tares among the wheat, and went his way.
- 26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
- 27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
- 28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
- 29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
- 30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
- 31** Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
- 32** Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
- 33** Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
- 34** All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
- 35** That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
- 36** Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
- 37** He answered and said unto them, He that soweth the good seed is the Son of man;
- 38** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;
- 39** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
- 40** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
- 41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- 42** And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
- 43** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

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- 44** Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
- 45** Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
- 46** Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
- 47** Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:
- 48** Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
- 49** So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
- 50** And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
- 51** Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
- 52** Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.
- 53** And it came to pass, that when Jesus had finished these parables, he departed thence.
- 54** And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?
- 55** Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?
- 56** And his sisters, are they not all with us? Whence then hath this man all these things?
- 57** And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
- 58** And he did not many mighty works there because of their unbelief.

**Matthew 14:1** At that time Herod the tetrarch heard of the fame of Jesus,

- 2** And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.
- 3** For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.
- 4** For John said unto him, It is not lawful for thee to have her.
- 5** And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
- 6** But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
- 7** Whereupon he promised with an oath to give her whatsoever she would ask.
- 8** And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.
- 9** And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.
- 10** And he sent, and beheaded John in the prison.
- 11** And his head was brought in a charger, and given to the damsel: and she brought it to her mother.
- 12** And his disciples came, and took up the body, and buried it, and went and told Jesus.
- 13** When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.
- 14** And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
- 15** And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
- 16** But Jesus said unto them, They need not depart; give ye them to eat.
- 17** And they say unto him, We have here but five loaves, and two fishes.
- 18** He said, Bring them hither to me.
- 19** And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.
- 20** And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.
- 21** And they that had eaten were about five thousand men, beside women and children.
- 22** And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
- 23** And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

## ADDITIONAL READINGS

- John 6:1** After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.
- 2** And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
- 3** And Jesus went up into a mountain, and there he sat with his disciples.
- 4** And the passover, a feast of the Jews, was nigh.
- 5** When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
- 6** And this he said to prove him: for he himself knew what he would do.
- 7** Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
- 8** One of his disciples, Andrew, Simon Peter's brother, saith unto him,
- 9** There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
- 10** And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
- 11** And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
- 12** When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
- 13** Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
- 14** Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
- 15** When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
- 16** And when even was now come, his disciples went down unto the sea,
- 17** And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
- 18** And the sea arose by reason of a great wind that blew.
- 19** So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
- 20** But he saith unto them, It is I; be not afraid.
- 21** Then they willingly received him into the ship: and immediately the ship was at the land whither they went.
- 22** The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;
- 23** (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)
- 24** When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.
- 25** And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
- 26** Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
- 27** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
- 28** Then said they unto him, What shall we do, that we might work the works of God?
- 29** Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
- 30** They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
- 31** Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
- 32** Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
- 33** For the bread of God is he which cometh down from heaven, and giveth life unto the world.
- 34** Then said they unto him, Lord, evermore give us this bread.
- 35** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

## **ADDITIONAL READINGS**

- 36** But I said unto you, That ye also have seen me, and believe not.
- 37** All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
- 38** For I came down from heaven, not to do mine own will, but the will of him that sent me.
- 39** And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
- 40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
- 41** The Jews then murmured at him, because he said, I am the bread which came down from heaven.
- 42** And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
- 43** Jesus therefore answered and said unto them, Murmur not among yourselves.
- 44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
- 45** It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
- 46** Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
- 47** Verily, verily, I say unto you, He that believeth on me hath everlasting life.
- 48** I am that bread of life.
- 49** Your fathers did eat manna in the wilderness, and are dead.
- 50** This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
- 51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
- 52** The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?
- 53** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
- 54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
- 55** For my flesh is meat indeed, and my blood is drink indeed.
- 56** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
- 57** As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
- 58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
- 59** These things said he in the synagogue, as he taught in Capernaum.
- 60** Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?
- 61** When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
- 62** What and if ye shall see the Son of man ascend up where he was before?
- 63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.
- 64** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
- 65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- 66** From that time many of his disciples went back, and walked no more with him.
- 67** Then said Jesus unto the twelve, Will ye also go away?
- 68** Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
- 69** And we believe and are sure that thou art that Christ, the Son of the living God.
- 70** Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
- 71** He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

## **ADDITIONAL READINGS**

- Isaiah 54:1** Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.
- 2** Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;
- 3** For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
- 4** Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.
- 5** For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
- 6** For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.
- 7** For a small moment have I forsaken thee; but with great mercies will I gather thee.
- 8** In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.
- 9** For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.
- 10** For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
- 11** O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.
- 12** And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.
- 13** And all thy children shall be taught of the LORD; and great shall be the peace of thy children.
- 14** In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.
- 15** Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.
- 16** Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.
- 17** No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.